

REQUEST FOR QUOTATION

You are invited to submit a quote for **NATURAL SCIENCE SUPPLIES**. Please include delivery charges in your quote. The College is exempt from all sales tax. Please submit your quotation by 10:30 A.M. on October 2, 2006.

Note: If quotes are not submitted on this form, your description must match the original documentation.

You may fax your quote to:

Or mail to:

(815) 280-6630
Attention: Judy Mitchell

Judy Mitchell
Director of Administrative Services
Joliet Junior College

Email to:
Purchasing@jjc.edu

1215 Houbolt Rd
Joliet IL 60431

Further information may be obtained by contacting Judy Mitchell at (815) 280-6640.

Joliet Junior College reserves the right to award all items to one vendor or to multiple vendors depending on what is considered to be in the best interest of the College.

Catalog numbers, if any, are those of Fisher unless otherwise specified. IF QUOTING AN EQUIVALENT, PLEASE LIST MANUFACTURER AND CATALOG NUMBER.

ITEM	QUANTITY	DESCRIPTION	UNIT COST	TOTAL COST	MANUFACTURER
1)	1 Each	500G MAGNESIUM SULFATE- ACS CERTIFIED GRADE (1-500G JAR) CATALOG # M63-500	\$_____	\$_____	_____
2)	24 Each	BLACK SILICONE PIPET FILLERS CATALOG # 13-681-102B	\$_____	\$_____	_____
3)	1 Each	3 KG WASHED SEA SAND (1 - 3 KG JAR) CATALOG # S25-3	\$_____	\$_____	_____
4)	2 Each	ZINC SULFATE - ACS CERTIFIED GRADE (2 - 500G JARS) CATALOG # Z68-500	\$_____	\$_____	_____

09/20/06

JOLIET JUNIOR COLLEGE

Page 2 of 4

REQUEST FOR QUOTATION

ITEM	QUANTITY	DESCRIPTION	UNIT COST	TOTAL COST	MANUFACTURER
5)	1 Each	POTASSIUM OXALATE - ACS CERTIFIED GRADE (1 - 500G JAR) CATALOG # P273-500	\$_____	\$_____	_____
6)	1 Case(s)	AMMONIUM HYDROXIDE - ACS CERTIFIED GRADE IN SAFECOTE BOTTLES (1 CS OF 6-2.5L SAFECOTE BOTTLES) CATALOG # A6695-212	\$_____	\$_____	_____
7)	1 Case(s)	POTASSIUM HYDROGEN PHTHALATE - PRIMARY STANDARD GRADE (1 CS OF 6 500G JARS) CATALOG # P243-500	\$_____	\$_____	_____
8)	3 Package(s)	#3 SIZE CORKS - SUPERIOR GRADE (3 PKS OF 100) CATALOG # 07-791D	\$_____	\$_____	_____
9)	3 Package(s)	#4 SIZE CORKS - SUPERIOR GRADE (3 PKS OF 100) CATALOG # 07-791E	\$_____	\$_____	_____
10)	3 Package(s)	#5 SIZE CORKS - SUPERIOR GRADE (3 PKS OF 100) CATALOG # 07-791F	\$_____	\$_____	_____
11)	12 Each	100 ML EUDIOMETER TUBES CATALOG # S32356	\$_____	\$_____	_____
12)	6 Each	UVEX STEALTH GOGGLES CATALOG # 18-999-2315	\$_____	\$_____	_____
13)	9 Case(s)	PYREX BRAND - LARGE TIP OPENING 15 ML TRANSFER PIPETS PYREX MFR. NO. 7102-15 (9 CS OF 6) CATALOG # 13-678-100A	\$_____	\$_____	_____
14)	1 Case(s)	KIMWIPES 1-PLY 4.5 IN X 8.5 IN WIPES (1 CS OF 60 PKS) CATALOG # 06-666A	\$_____	\$_____	_____

09/20/06

JOLIET JUNIOR COLLEGE

Page 3 of 4

REQUEST FOR QUOTATION

ITEM	QUANTITY	DESCRIPTION	UNIT COST	TOTAL COST	MANUFACTURER
15)	12 Box(es)	WHATMAN NO 1 11CM FILTER PAPER CIRCLES WHATMAN PRODUCT NUMBER: 1001-110 CATALOG # 09-805E	\$_____	\$_____	_____
16)	12 Box(es)	WHATMAN NO 1 12.5 CM FILTER PAPER CIRCLES WHATMAN PRODUCT NUMBER: 1001-125 CATALOG # 09-805F	\$_____	\$_____	_____
17)	1 Each	FERRIC SULFATE HYDRATE - 500G JAR (1-500G JAR) CATALOG # AC410565000	\$_____	\$_____	_____
18)	4 Each	POTASSIUM CITRATE ACS CERTIFIED GRADE (4 - 500G JARS) CATALOG # P222-500	\$_____	\$_____	_____
19)	2 Each	HYDROQUINONE-PURIFIED 500G JAR (2-500G JARS) CATALOG # H329-500	\$_____	\$_____	_____
20)	3 Package(s)	CIRCULAR CUVETTE TUBES FOR SPECTRONIC 20 (3 PKS OF 12) CATALOG # S42527	\$_____	\$_____	_____
21)	1 Case(s)	8 OZ SIZE AMBER BOSTON ROUND BOTTLES WITH POLYVINYL-LINED CLOSURES (1 CS OF 12) CATALOG # 02-911-729	\$_____	\$_____	_____
22)	3 Each	KONTES 500 ML HEATING MANTLE KONTES #: 721000-500 CATALOG # K7210000500	\$_____	\$_____	_____

REQUEST FOR QUOTATION

ITEM	QUANTITY	DESCRIPTION	UNIT COST	TOTAL COST	MANUFACTURER
23)	1 Case(s)	HYDRION PH TEST PAPER - 2 ROLL DISPENSER PH RANGE 1 - 12 (1 CS OF 10 ROLLS) CATALOG # 12-850-11B	\$_____	\$_____	_____
24)	1 Case(s)	HEXAGONAL POLYSTYRENE WEIGHING DISHES APPROX. ID: TOP=2.5 IN; BOTTOM = 2 IN. (1 CS OF 6 PKS EACH PACK CONTAINS 500 DISHES) CATALOG # 02-202-101	\$_____	\$_____	_____
25)	1 Case(s)	HEXAGONAL POLYSTYRENE WEIGHING DISHES. APPROX. ID: TOP=1.5 IN; BOTTOM = 1 IN. (1 CS OF 8 PACKS EACH PACK CONTAINS 500 DISHES) CATALOG # 02-202-100	\$_____	\$_____	_____
26)	1 Case(s)	CAST IRON RINGS I.D. = 60 MM; O.D = 76 MM (1 CS OF 50) CATALOG # 14-050B	\$_____	\$_____	_____
27)	4 Case(s)	SCOOPULA (4 CS OF 12) CATALOG # 14-357	\$_____	\$_____	_____
28)	1 Case(s)	100 ML PYREX CLASS A FLASK WITH GROUND GLASS STOPPER CORNING #5640-100 (1 CS OF 12) CATALOG # 10-210C	\$_____	\$_____	_____

_____			_____		
FIRM			SIGNATURE		
_____			_____		
ADDRESS			PRINTED NAME		
_____			_____		
CITY	STATE	ZIP	DATE	PHONE NO.	

E-MAIL ADDRESS

Quote information may be viewed at the following URL: www.jjc.edu/rfp