

11/22/05

JOLIET JUNIOR COLLEGE

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REQUEST FOR QUOTATION

You are invited to submit a quote for **NATURAL SCIENCE SUPPLIES**. Please include delivery charges in your quote. The College is exempt from all sales tax. Please submit your quotation by 11:00 A.M. on December 6, 2005.

Note: If quotes are not submitted on this form, your description must match the original documentation.

You may fax your quote to:

Or mail to:

(815) 280-6630
Attention: Judy Mitchell

Judy Mitchell
Director of Administrative Services
Joliet Junior College

Email to:
Purchasing@jjc.edu

1215 Houbolt Rd
Joliet IL 60431

Further information may be obtained by contacting Judy Mitchell at (815) 280-6640.

Joliet Junior College reserves the right to award all items to one vendor or to multiple vendors depending on what is considered to be in the best interest of the College.

Catalog numbers, if any, are those of FISHER SCIENTIFIC. IF QUOTING AN EQUIVALENT, PLEASE LIST MANUFACTURER AND CATALOG NUMBER.

ITEM	QUANTITY	DESCRIPTION	UNIT COST	TOTAL COST
1)	2 Case(s)	70640 FLSK VOL, 2L, PYRX VST (2 CASES OF 2) CATALOG # S76109J-ND	\$_____	\$_____
2)	2 Case(s)	SOD HYDROX SOL CONC 40% 100ML (2 CASES OF 6) CATALOG # SS267	\$_____	\$_____
3)	1 Each	2-PROPANOL CR FOR TRIGLYC 4L CATALOG # A417-4	\$_____	\$_____
4)	1 Package(s)	BEADS SOLID 4MM 1LB/PK CATALOG # 11-312-10B	\$_____	\$_____
5)	2 Each	SOD ACETATE ACS 500G (REGULATED) CATALOG # S209-500	\$_____	\$_____

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ITEM	QUANTITY	DESCRIPTION	UNIT COST	TOTAL COST
6)	1 Each	SAND SEA WASHED 3KG CATALOG # S25-3	\$_____	\$_____
7)	2 Package(s)	WEIGH BOATS MEDIUM 500/PK (2 PACKS OF 500) CATALOG # 02-202B	\$_____	\$_____
8)	2 Case(s)	CYL TCGRAD W/SPOUT 100ML 12/CS (2 CASES OF 12) CATALOG # 08-566-15D	\$_____	\$_____
9)	2 Case(s)	PIPETS 10ML 12/CS (2 CASES OF 12) CATALOG # 13-650-6F	\$_____	\$_____
10)	2 Package(s)	COBALT GLASS PLATE 3X3 IN (2 PACKS OF 12) CATALOG # S50336	\$_____	\$_____
11)	1 Case(s)	BOTTLE WEIGH 25X50MM 6/PK (1 CASE OF 4) CATALOG # 03-415-5D	\$_____	\$_____
12)	1 Package(s)	BOX DISP GLASS FLOOR MDL 6/PK (1 PACK OF 6) CATALOG # 12-009-7A	\$_____	\$_____

_____			_____	
FIRM			SIGNATURE	
_____			_____	
ADDRESS			PRINTED NAME	
_____			_____	
CITY	STATE	ZIP	DATE	PHONE NO.

E-MAIL ADDRESS

Quote information may be viewed at the following URL: www.jjc.edu/rfp